



**Parks and Recreation Advisory Board  
Meeting Agenda  
September 26, 2016  
12:00 PM  
City Hall Council Chamber  
300 West Cotton Street**

- I. Call to Order – Invocation & Introduction
- II. Citizen Comments
- III. Approval of Minutes
  - a. August 22, 2016
- IV. Consent Agenda
  - a. Recreation Report
  - b. Parks Maintenance Report
  - c. Liaison Report
  - d. Parks and Recreation Director Report
- V. Paula Martin Jones Membership Structure
- VI. Park Board Member Comments
- VII. Adjourn

Persons with disabilities, who plan to attend this meeting and who may need auxiliary aid or services, are requested to contact the City Secretary's Office at 903-237-1080 at least two days before this meeting so that appropriate arrangements can be made.